The Anti-Slavery Bugle.

MARIUS R. ROBINSON, EDITOR.

"NO UNION WITH SLAVEHOLDERS."

ANN PEARSON, PUBLISHING AGENT.

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SALEM, COLUMBIANA COUNTY, OHIO, SATURDAY, JULY 12, 1856.

WHOLE NO. 562.

Che Auli-Siance Burge.

A LETTA 7 TH 100 TH.

Korhur voice was lifed against slavery, inclusions the North and on the Section that will self or the North and on the Section that will self or the Speaker.

In a yet the South wand decal such a separation, We have been defined, and the standing period of the propose to great the clinic and the life of t

rated from politics, placed under different laws, and which declares that the worship of God and Mammis not only possible, but laudable.

Meanwhile, we who sit at home watching the rising and spreading of this cloud, no bigger than a man's hand, are sick at heart when we see the cowardies of the North in the presence of this terious content in the rising and proposed to hasten its extinction by means injurity of the Committee on Salvery.

The Methodist Eciscopal Charck has, in good the site of the Committee on Salvery in the content of the conting and proposed to hasten its extinction by means injurity of the common consent of mankind belonged not to the proposed to hasten its extinction by means injurity of the common consent of mankind belonged not to the convertice of the North in the presence of this term to the risis. For it is not possible to put any configuration of the sentence of the North in the presence of the Committee on Slavery.

The Methodist Eciscopal Charck has, in good to the States, upon which it was unhappily encounted the following Report that the worship of God and Mammis and spreading of this cloud, no bigger than a man's hand, are sick at heart when we see the cowardies of this term to proposed to hasten its extinction by weather, and the fathers unwaveringth to should be founder of Mench Contratives, the continent.

The honors ascribed to South Circlinans for the several Smales; if odious as slavery is, it was proposed to hasten its extinction by Webster, and the fathers unwaveringth to the resonce of the several Smales; if odious as slavery is, it was proposed to hasten its extinction by Webster, and the fathers unwaveringth to the resonce of the South Farman and the fathers unwaveringth to south the fathers unwaveringth to the several Smales; if odious as slavery is the several Smales; if odious as slavery is, it was proposed to hasten its extinction by Webster, and the fathers unwaveringth to the several Smales; if odious as slavery is the several Smales; if odious as slavery is, it

sult, like all the other storms. We ought to have done with this praising of other mea's bravery until we can show curedres to be brave. The bones of dead lenges as sairred when slaves chant the rank of a single instance of the admission of the future will say, that the Future will say, that if you come here for free and manly discursify the name of our country becomes a his agent the restriction of the slave of the like spirit of the Discipline and the acknowledged with as in case of inmorality. Then groans were given for Mr. Van the migration of servils persons after 1808, is extended the migration of servils persons after 1808, is extended to the migration of servils persons after 1808, is extended to the migration of servils persons after 1808, is extended to the migration of servils persons after 1808, is extended the migration of servils persons after 1808, is extended to the migration of servils persons after 1808, is extended to the simple that the desired of the Boston Courier. New York of the Boston Courier, New York of the single instance of the admission of the deliters of the Boston Courier. New York of the six of

these Sauthrons, who would lose in us their pro-tector, their teacher, the very supporter of their lives. It is only by its consection with the North that the South has been able, for these many years to pass muster among civilized nations, for in the light of Northern industry, thrift, ingravity, un-rality and respectability, the ignorance, laxinous improvidence and wide spread licentionsness of the South, a licentionsness spreading among all classes of Society, and forder than that of any other ma-tion under the sun, have been overlooked or forgo-ten. In all history I cannot find an instance of any nearly supported in the last Congress of the

any people so shiftless, so immoral and so ignorant, that has been able to stand alone. No more terrible sound could strike Southern cars than the voice of Northern men demanding a dissolution of the Union. Yet by an ingenious system of tactics they have made us believe, ever since the first Northern voice was lifted against slavery, that is is the North and not the South that will suffer by such a separation. We have been debuded, and the South has laughed in her sleeve at our simple.

ways, in every history, then we have never talked. This foaming at the mouth feeted, by refusing to extend the mischief of huse had onen. Our rage is impotent.

I mistrust the pluck, may, I mistrust the pluck, may, I mistrust the pluck, may, I mistrust the pluck, may and that the evil itself be removed the mischief of huse and bendered the boundless regions of the delphin; once Attorney General.

I mistrust the pluck, may I mistrust the will, of those who hear of such outrages as these of Kan sand Washington and say, "Do that again, and had bendered the first answer to the question.

The Anti-Fatinon Platform fluction of huse and balleyed that the evil itself be removed the Buchan in the reasons for their dissent as follows:

1. The chapter proposed by the majority in lieur in the Senate of the Union at larger which the Constitution; which has been but larger which the Constitution of the one slavery is in the Senate of the Union of the one slavery is the same band onen.

The Anti-Fatinon Platform Conference, beg leave respectfully to subdished from eriminal connection general Conference, beg leave respectfully to subdished the first answer.

The Anti-Fatinon Platform Flatform Flatform Flatform of the proposed by the majority in lieur in the Senate of the Union at larger which the Constitution; which the Constitution; which the Constitution of the one slavery is in the Senate of the Union of the one slavery is the same band on the first answer to the question.

The Anti-Fatinon Platform of the subdished from eriminal connection with the system, and that the evil itself be removed the business of the delphin; once Attorney General.

The Anti-Fatinon Platform the subdished from eriminal connection with the system, and that the evil itself be removed the best on the platform that the first answer to the general Conference, the delphin; once Attorney General.

The Anti-Fatinon Platform the subdished that the evil to subdished the connection of the constitution with the Senate of the Union at the feet of the Connect sas and Washington and say, "Do that again, and see."

What! my countrymen, do you then read History and keep sacred the Fourth of July, and will you be blind to the fact that, compared with acro, the fathers of this Republic had no protection whatever! None, absolutely! The American Revolution was a mean two-penny struggle for so much for the dearest rights of man which to-day isoms in the horizon, and which we vainly strive to ward off. Our fathers, brave and wise men, saw the greatness of the principles involved in the mean circumstances of duty on stamps and tea, but we, and whose been intended to embrace re
has been but lately purchased from an European power by the people of the Union at large; which may or many not be admitted as a State into the Union at the discretion of Congress, which must establish a republican form of government and no other; and whose climate affords none of the pre
substitution at large; which may for many years in Congress.

"Mr. William B. Reed, in his Life of his grand stately, of the country for many years in Congress.

"Mr. William B. Reed, in a note in relume texts arged for resurring to the labor of natives of the torrid zone; such a territory has no rights in harent or acquired, such as those States possessed that liberty was "sectionalism," in the torrid zone; such a territory has no rights in harent or acquired, such as those States possessed they be controlled to the control zone; such a territory has no rights in harent or acquired, such as those States possessed they be controlled to the control zone; such a territory has no rights in harent or acquired, such as those States possessed they be controlled to the control zone; such a territory has no rights in harent or acquired as a State into the country from the country for many years in Congress, out only for many years in Congress, which must construct the control zone of the proposed to the candidate of the Union at large; which country for many years in Congress, which must construct the Chief that the discre

	YEAR.	
Alexander, Andurson, Ashbridge,† Baily,† Blackfan,* Bewer:* Brackenridge,* Brewster,† Calwell,* Cochean, Connelly* Cochean, Connelly* Conter,* (1) Craig,* Crisman,* Cummin,* Devor,* Dewart,† Dimmick,* Doll,* Doll,* Borrance,* Duane,* Estep,* Fenstermacher, Foulke,† Garnant,* Gillmore,*(2) Hanna,* Hass,* Hays,* Hays,* Hays,* Hays,* Hail,* Jarrett,* Kellon,† Kerlin,† Keys,* Kohler,* Kyle,* Lohean,* Lohean,* Lohean,* Kohler,* Kyle,* Lohean,* Lohean,* Lohean,* Lohean,* Lohean,* Kohler,* Kyle,* Lohean,* Loh	Margel,* Middlewarth,* (5) P. Miller,* W. Miller,* Mirchell,* Morrison,† Newherd,* Noble,* Ogle,* Ogr,* Orr, Porter,* (6) Povall,* (7) Rahrer,* Randall, (8) Ramsay,* Ray,* Reed,* Ryder,* Ritecher,* A. Robesson, T. Robinson, Robrer, Roseberry,* Rutherford,* Rutherford,* Rutherford,* Ruther,† Ryan,* Sillade,* Scott,* Wilson Smith,* Wilson Smith, Souder,* (9) Stewart, † Stockman,* Sturgeon, (10) Swartzwebler,* Thackara,* (11) Thompson,* Todd,* (12) Trevor,* Uhler,* Wallace,* Wallace,* Weaver,*	
Kyle *		
Lehman,† (3)	Wells,	
Lightner,*	Wilkins, † (13)	
Logan,	Wyncoop,†	
McClure,*	Lawrence, (14)	
McFee,"	Speaker.	
Mann,"(4)	94.	
	with a ". Federalists v	vith

years curator of the Academy of the Fine Arts. 12—James Todd Esq., of Fayerte, now of Phila-

The gathering in front of the hotel must have numbered several hundred presents, who, after considerable cheering, succeeding in bringing out Mr. Fillmore, who said:

Fellow Citnens: I am told that this is the farous American Club which has been sold out. (Cries of we are not sold.) Well, I am afraid you do not ratify that assertion; (No, no.) Fellow citizens, be not alarmed nor discouraged, the American cause has always had traitors (!) and always will.) Cheers.) But remember that if there was an Arnold, there was also a Washington. (Cheers. A voice—You shall be our Washington.) I say, string in the game territory without these exacts of any who desire to examine it, and with other Churches exacts moral right to hold a fellow being as property.

ity, claims to be the State—par excellence, the Commonwealth of the continent.

Contrarriwise, the founder of Methodism denounced in preparation in the law of love.

tennating that great crit.

sing and a by-word; it is a disagree to be an Amer- The Senate and House of Representatives of Such growns, as demons might consistently raise. SLAVERY IN THE METHODIST EPSIGO- refeit his ministerial character in our Church, un-

A voice—You shall be our Washington.) I say, then, be not discouraged. March forward in the cause which you have undertaken, true to the country, the Constitution and the Union, and it will be well." (Cheers.)

A voice—You shall be our Washington.) I say, isting in the same territory without these exactmoral right to hold a fellow being as property, ments, these societies and Canferences have, either. Therefore, no staveholder shall be eligible to members the Constitution and the Union, and it will be associated with, the Methodist Episcopal Church tion can be effected without injury to the slave; but In a few instances their Church relations have ex-

The Arti-Parrons -George Law, with the system, and that the evil itself be removing the reasons for their dissent as follows:

It is affirmed and believed that the Methodist Episcopal Church has done more to diffuse antistation of the one now in the Discipline on slavery is manifestly in conflict with the Constitution of our Church. In the first answer to the question, and I take to take the platform acknowledged to 30 deg., 30 min. This platform acknowledged to 30 deg., 30 min. This social or religious. It is also affirmed, and believe would give Kansas and all that vast territory to slavery. They say it is the same: I say it is the platform of 1852, with freedom stricken out.

It is affirmed and believed that the Methodist Episcopal Church has done more to diffuse antistication from civil social or religious. It is also affirmed, and believe evil of slavery?" it is provided that "no slavery being the platform acknowledged to be in their platform of 1852, with freedom stricken out."

It is affirmed and believed that the Methodist manifestly in conflict with the Constitution of our Church. In the first answer to the question, what shall be done for the exiting the levy than any other organization, either political, social or religious. It is also affirmed, and believe the first answer to the question, as the first answer to the question, within the difference of the conflict with the Constitution of the chiral platform children and to allothe the institution from civil social or religious. It is affected that the Methodist manifestly in conflict with the Constitution of the chiral platform children and to allothe the civil stricked of the organization, either political, with shall be done for the exit of the evil of slavery?" it is provided that "no slavery" to shave the distribution from civil social or religious. It is affected that the Methodist of the confliction of the off. Our fathers, brave and wise men, saw the greatness of the principles involved in the mean fire eighty years of liberty and education, have not the with to see when the very life-principle of the contray, so anxious were the Congress of that met beld by a foreign power. On our Republic is attacked openly and without subterfuge, nor the courtey between the very life-principle of the courtery, so anxious were the Congress of that which we congratulate aurestives upon bright, Canada which we congratulate aurestives upon which we congratulate aurestives apon bright, Canada salt, like a lite other storms. We congratulate aurestives a good not exist in the latter of the states the existing make the size of the political history of this country but perceives that this storm which we congratulate aurestives upon bright, Canada and the alternative of the storms were the some storms of the political that practice of the Congress of the principles involved in the means after loss. It is contray to anxious were the concession that three fifths of the slaves in the scores and wise men, saw the great crit.

A finist period in our flavor and earnest men with the means to concession that three fifths of the slaves in the scores and wise men, saw the great crit.

A finist period in our flavor and earnest men with the means to concession that three fifths of the slaves in the scores and wise men, saw the deal of or the scores of the principles involved to the meaning of the indicate the practice of the Charles and definition on the with the means of the concession that three fifths of the slaves in the score and success and earnest men withing the date of the condition were the very like principles in the econcession that three fifths of the slaves in the meaning of the indicate the practice of the Childwing resistances in the slaves, and definitely our rine pessents men withing of the slaves, and definitely our rine pessents men withing the latter, and the slaves in the fifth of the slaves, and definitely our rine pessents feature is intended to bear upon applicants for